

FAX TRANSMISSIONSECRETARY OF THE SENATE
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Facsimile: 662-840-6039

TO: Secretary of the Senate DATE: October 17, 2008**FAX# 202-224-1851 PAGES: including this sheet 2****FROM: Citizens For Cochran - C00091892****SUBJECT: 48 Hour Notice of Contributions/Loans Received - FEC Form 6****COMMENTS: FAX NUMBER IS 662-840-6039**

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